

# 12 MAY 00 BENNING BULLETIN NO. 19



Electronic Version – http://www.benning.army.mil/bulletin/

### **OFFICIAL:**

#### 1. GRADUATION:

UNIT	DATE/ TIME	LOCATION	GUEST SPEAKER	POC
D Co, 2 <sup>nd</sup> Bn, 54 <sup>th</sup>	12 May,	Kannell Field,	LTC J. Lowder	SPC Barr,
IN	0900	Sand Hill		544-8506
C Co, 2d Bn,	19 May,	Kannell Field,	LTC J. Lowder	SPC Barr,
54 <sup>th</sup> IN	0900	Sand Hill		544-8506
Drill Sergeant	19 May,	Marshall	TBA	SSG Varela,
School,	1000	Auditorium,		545-3720
Class 5-6-00		Blda 4		

### 2. FIELD OFFICER OF THE DAY/STAFF DUTY OFFICER:

FOD duty is at IN Hall (Rm 650): weekdays, 1600; weekend/holiday, 1600 last duty day; payday activities, 1130.

SDO duty is at IN Hall, EOC Rm W-87, then to Rm 111, weekdays, 1500; weekend/holiday, 1500 last duty day; payday activities, 1200.

DATE	FOD/SDO NAME	ORGANIZATION	PHONE
15 MAY 00	LTC ILLI, G.	11 <sup>™</sup> IN REGT	545-6089
15 MAY 00	CPT LITTLE, T.	USARSA	545-9241
16 MAY 00	MAJ LENNON, T.	11 <sup>™</sup> IN REGT	545-2722
16 MAY 00	CPT MANNIS, T.	11 <sup>™</sup> IN REGT	545-6509
17 MAY 00	UNAVAILABLE		
17 MAY 00	CPT NIELITZ	BCTB	544-8588
18 MAY 00	LTC JOHNSON, D.	11 <sup>™</sup> IN REGT	545-2918
18 MAY 00	CPT BATTLES, G.	11 <sup>™</sup> IN REGT	545-5863
19 MAY 00	MAJ JOHNSON, K.	11 <sup>™</sup> IN REGT	545-5754
19 MAY 00	CPT KREIS, P.	11 <sup>™</sup> IN REGT	544-6114
*20 MAY 00	MAJ STANLEY, T.	11 <sup>™</sup> I N REGT	545-1863
*20 MAY 00	CPT PARKER, J.	RTB	544-6114
*21 MAY 00	MAJ GORDON, R.	11 <sup>™</sup> IN REGT	545-9620
*21 MAY 00	CPT MELENDEZ, J.	3/3 ID	544-2507

\* INDICATES WEEKEND/HOLIDAY DUTIES

POC is SPC Scott, 545-5127.

- 3. UNAUTHORIZED USE OF E-MAIL: All Ft. Benning E-mail users are reminded of policy for appropriate use of E-mail. Under no conditions are personnel authorized to use government assets for potential financial gain (forward this E-mail and get \$ from Microsoft) nor is it authorized to send or forward chain letters (regardless as to it's nature) via E-mail. Your safest bet is For Official Use Only. If you have questions as to what is appropriate, contact your activity System Security Officer or the Installation System Security Manager, Ms. Carol Vasko-Norman at 545-3738.
- **4. STAFF DUTY CHAPLAIN:** The Staff Duty Chaplain can be reached for emergencies during non-duty hours through the Staff Duty Officer, Infantry Hall, 545-2218.
- **5. MILITARY POLICE:** Official emergency telephone numbers for the Fort Benning MP Desk (911, 545-5222/3/4) are recorded for accuracy of record purposes (AR 190-30). POC is CPT Sides/MSG Jones, Law Enforcement Division, 545-4376.
- 6. SPECIAL FORCES RECRUITING TEAM: The Special Forces want professional enlisted and officer volunteers seeking their next challenge in the Army. If you are an enlisted Soldier in the rank of PFC through SSG with a GT score of 100 or higher, or you are a commissioned officer in year group 1995 through 1998, you can apply for Special Forces training. Are you up to the challenge of a lifetime? If so, you can receive training as a member of an A-Team. If you are a person who can accomplish the mission when others can't or just won't, then Special Forces is for you. The time to act is now. Volunteer today and become one of America's consummate Soldiers. For more information on Special Forces, access the web page at www-benning.army.mil/fbhome/Sforce/index.html or contact your Special Forces Recruiting Team at 706-545-3079 or DSN 835-3079. CPT Thomas Jarzen, SFC Andy Wilson and SFC Thomas Nichols will assist you in preparing for Special Forces training. POC is CPT Thomas D. Jarzen, DSN 835-3079 or 706-545-3079.
- 7. OFF LIMITS ESTABLISHMENTS AND AREAS: Commanders and Soldiers assigned to Fort Benning are reminded that IAW USAIC

Suppl 1 to AR 190-24, 21 Mar 97 the addresses and/or establishments listed below have been placed off limits by the Armed Forces Disciplinary Control Board to all military personnel within the Fort Benning area which includes Warner Robbins Air Logistic Base, Marietta, GA; Maxwell Air Force Base, Montgomery, AL; Marine Corps Logistics Base, Albany, GA; and the U.S. Naval Reserve Center, Columbus, GA.

- a. CLINCHFIELD, GA: The Pen Dixie Pit, Old Perry Road
- b. COLUMBUS, GA: All Breed Dog Training Academy, 1302 Sandusky Drive; Mr. Transmission, 3137 Macon Road POC is SFC Downs, 545-5915.

### 8. GEORGIA POLICE CORPS SCHOLARSHIPS:

- a. The State of Georgia has received funding from the U.S. Department of Justice for participation in the National Police Corps Program. This initiative, coordinated by the Georgia Public Safety Training Center, offers college scholarships and police academy training to students willing to commit at least four years of service as a local law enforcement officer in a Georgia community.
- b. Participants are eligible to receive up to \$7,500 per year for educational expenses (\$30,000 maximum) and may attend any accredited four-year college or university, including out-of-state institutions. Participants may pursue a degree in any accredited field of study. In some cases, seniors may be admitted into the program and receive reimbursement retroactively for their freshman, sophomore, and junior years.
- c. In addition to scholarship benefits, the program pays tuition, subsistence and other costs associated with basic law enforcement training and certification. Also, agencies that hire participants are eligible to receive salary supplements of \$10,000 per year for each of the participant's four years of required service. As a secondary benefit, agency costs associated with basic training and certification are eliminated.
- d. The Training Center has funding for forty (40) Police Corps scholarships and is currently in the process of receiving applications. If you are interested, you are invited to apply for this extraordinary program. You may contact Mr. Robert "Bob" Gaylor, Director of the Georgia Police Corps, at (912) 993-4629 or e-mail him atbgaylor@gpstc.state.ga.us. Mr. Gaylor's address is The Georgia Police Corps, 1000 Indian Springs Drive, Forsyth, GA 31029.
- **9. INSTALLATION MENU BOARD MEETING:** The Installation Menu Board Meeting will be held Thursday, 25 May, at the Cook School, Bldg 2760, at 0900. Attendance of all unit Food Advisors and/or representative from all Food Service Activities is required. Food Advisors are encouraged to bring enlisted diners from their command to the Menu Board Meeting. POC is Mr. Hilton, 545-3750/7970.
- **10. ASIAN PACIFIC LUAU:** The 2<sup>nd</sup> Annual Asian Pacific Luau is scheduled 19 May, 1500-2230 at Uchee Creek Campground and Marina. Free authentic food for the first 2,000 guests. Boat rides and games for the kids, canoe races, pig roast, Islander Heritage Dancers and much more. POC: Michelle Young, 545-3328.
- **11. DAC/NAF EMPLOYEES:** Are you upset and angry? We're here for lots of reasons. Call your Civilian Counseling Service, Yvonne Wilbanks, 545-2475 or leave a message at 545-1138.
- **12. GOLF TOURNAMENT:** 2-47th Infantry Regiment is hosting a Golf Tournament 25 May at 1330. The proceeds are to benefit the Red Cross. POC: PFC Applegate, 544-8737.
- **13. FORT BENNING COMMISSARY/PX COUNCIL:** The 3<sup>rd</sup> Quarter, FY00, Fort Benning Commissary/PX Council meeting is scheduled for Thursday, 1 Jun, 0930-1100, Benning Room, Fort Benning Officers' Club. The first half of the meeting will be devoted to the PX Council and the second half to the Commissary Council with a break in between. POC: Ms. Kyle, 545-6811.

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- **14. WATER OUTAGES:** Water outages are scheduled for four areas of Indianhead Family Housing. The interruption will be necessary to install new water service supply valves and Backflow Preventors. Several valves were found to be inoperative and the water must be shut off to install new devices. Dates, times and locations of residents affected by the outages:
- a. **Outage 1:** 1 Jun, 1000-1400, 107-110 and 201-219 Lavoie, all of Lavoie Ct. and all of Cagle Lp.
- b. **Outage 2:** 6 Jun, 1000-1400, All Bryant St. and 128-170 Derrickson
  - c. Outage 3: 7 Jun, 1000-1400, 200-263 Logan St.
- d. **Outage 4:** 8 Jun, 1000-1400, 200-219 McFalls and 216-218 Garrett St.

POC is Tony Riles, 545-4232.

- **15. SCHEDULED POWER OUTAGE**: On Friday, 26 May, power will be turned off in the Baltzell Power Substation area in order to map the extent of the substation's underground feeds. The area is bounded by Mountain Division Rd. (N), the Golf Course (E), Dixie Rd. (S), and Edwards St. (W). Outage times and areas:
- 0700 0730 hours Baltzell Ave and Rainbow Ave.
- 0730 0800 hours Museum Area.
- 0800 0830 hours Golf Course and Iron Triangle.
- 0830 0900 hours Wold, Ingersoll, Vibbert, Miller Loop, Austin Loop, Officers Club and Quarters 1.
- 0900 0930 hours Lumpkin Rd, Blessing, Zuckerman and Perkins St. area between Edwards & Ingersoll. Circuit coverage may not match identified areas exactly; therefore, outages in some buildings may not occur as indicated. For more information, call Benny Hines, 545-4310.
- **16. ROAD CLOSURES:** All roads closed by live fire exercises safety danger zones (SDZ) will be closed by roadblocks and road barriers. Road barriers will be locked in place, display warning signs and be lighted during hours of darkness to provide warning of the blockage and allow sufficient time for traffic to slow and turn around. POC is Range Division, DOT, 545-1602.

# 17. MEMORIAL DAY HOLIDAY SCHEDULE CHANGES and CLOSURES:

- a. Family Housing Branch: Offices will be closed Mon, 29 May.
- b. **Self Help (U-DO-IT) Center:** All sections of the Self-Help Center will be closed 27-29 May. The Self Help Center will reopen Tues, 30 May, 0830. For additional information call Dr. Shirley, 545-1121.
- c. Yard Waste Collection: No pick-up in Family Housing on Mon, 29 May. Next scheduled yard waste pick-up will be the following Mon, 5 Jun. POC: DPW, Construction Inspection Branch (CIB), 545-4232.
- d. **Refuse & Recycle Collection:** No pick-ups on Mon, 29 May. Areas normally scheduled for pick-up on Mon will be picked up on Tues, 30 May. Refuse and recycle collection in Family Housing for Tues-Fri, 30 May 2 Jun, will occur as normally scheduled. POC is CIB, 545-4232.
- e. **Army Education Center:** The Army Education Center, Bldg 2602, will be closed on Friday, 26 May for the Training Holiday in celebration of Memorial Day. Normal hours of operation will resume on Tuesday, 30 May.
- f. **DENTAL ACTIVITY:** The Fort Benning Dental activity will participate in the post training holiday on 26 May. Salomon Dental Clinic will be open for emergency patient care on 26 May. POC: Pam Collins, 544-3954.

## g. MARTIN ARMY COMMUNITY HOSPITAL:

(1) Martin Army Community Hospital will observe the post training holiday on 26 May and Memorial Day, 29 May. All clinics and pharmacies will be closed. Normal hours of operation will resume on 30 May. The TRIAGE Line is available for healthcare questions/assistance at 544-CARE (2273). Urgent and emergency

cases will be seen in the emergency room. For more information, call the Information Desk at 544-2041.

(2) The Victory Clinic, located at Martin Army Community Hospital will be open Friday, 26 May, 0730-2100 and Saturday, 27 May, 0900-1300 and closed on 29 May in observance of Memorial

Day.

### 18. ROAD CLOSURES:

- a. Dixie Road at Sunshine Road junction north of Eddy Bridge, 101<sup>st</sup> Airborne Division Road at the entrance of Uchee Creek Camp Ground Road, and 101<sup>st</sup> Airborne Division Road at Highway 165. These locations will be closed 15 May from 0200-0530. POC: MAJ Frank M. Williamson, 545-4246.
- b. Dixie Road will be closed between Way Street and Sightseeing Road from 15 26 May. During this period traffic will be detoured to Way Street and Sightseeing Road. Signs and barricades will be placed to clearly mark the detour route. The purpose of the closure is to install utility connections and concrete entrance to the new 17<sup>th</sup> Air Support Operations Squadron Facility on Dixie Road. POC: Jon Taso, 544-4601.
- **19. RIVER CLOSURE ON FORT BENNING:** The Chattahoochee River will be closed on Fort Benning in the vicinity of Bradley Landing and Engineer Landing during the following dates/times:
- Saturday 13 May, 1300-1500.
- Sunday 14 May, 1300-1500.
- Monday 15 May, 0200-0500.

A copy of the approved closure document from the United States Army Corps of Engineers is on file at Range Division, Fort Benning, GA. POC: MAJ Frank M. Williamson, 545-4246.

#### **UNOFFICIAL:**

### 20. SOCIETY OF AMERICAN ENGINEERS:

- a. The May monthly meeting of the Fort Benning-Columbus Post of the Society of American Military Engineers (S.A.M.E.) will begin at 1130 on Thursday, 18 May, at the 36th Engineer Group Warrior Dining Facility located in Bldg 2889, 1<sup>st</sup> Infantry Brigade Loop, Fort Benning, Georgia, for premeeting socializing and lunch. Guest speaker will be Ms. Annamarie Herman of Metric Constructors with a program on their "Constructware" software.
- b. Also, there will be a S.A.M.E. Golf Tournament held on Friday 12 May, to benefit the S.A.M.E. Scholarship Fund. For further information, you may contact Folke Ahlquist, 545-2100, Harold Hartman, 545-0321, MAJ Adrienne Eckstein, 545-1082 or Follow Me Golf Course Pro Shop at 687-1940.
- **21. POWER TEAM:** John Jacobs and the Power Team will be performing feats of strength along with giving their testimony 17-21 May, 1900, nightly at Cascade Hills Baptist Church, 327-5743
- **22. WEIGHT WATCHERS:** Weight Watchers is opening a weekly meeting beginning 18 May at 1730, Normandy Room, Officers' Club.

### 23. FOR SALE:

- a. One spring rocker wrought iron chair and one straight back wrought iron chair with cushions, grape design; one glass top patio table, all for \$50.00 firm. Call 561-8724.
- b. Square coffee table (with 4 glass top pieces) and 2 end tables (glass top in wood frame) all for \$200. Call 569-1320.

OFFICIAL: JOHN C. LATIMER Colonel, Infantry

Colonel, Infant Chief of Staff

(Signed)

PAUL YATES
Director of Information
ATZB-IM, 545-3467

Management Bldg 16

INTERNET ID: jacksond@benning.army.mil

Deadline: 1300, Wednesday

DISTRIBUTION: A 100 - Commissary